

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

MAY 14 2012

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 6 1957 under 15367The applicant Milton and Van GardnerP.O. Box 282of Lund

Street Address or PO Box

City or Town

Nevada, 89317

State and ZIP Code

hereby make(s) application for permission to change the

☐ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit No. 15367, Certificate No. 4690.1. The source of water is Underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.031 cfs (9.21 af)

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Powerline Construction

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

SW1/4 SW1/4 Section 29, T. 12 N., R. 62 E., M.D.B. & M., or at a point from which the NE corner of said Section 28, T. 12 N., R. 62 E., bears N. 67° 00' 17" E., 10,274 feet.

5/15/2012

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

RECEIVED
2012 MAY 14 PM 1:57
STATE ENGINEERS OFFICE

207-247

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See Item 7 - attachment A. For a map of proposed POU, use map on file under Application No. 80814T.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

SW1/4SW1/4, SE1/4SW1/4, of Section 29; SE1/4SE1/4, of Section 30; NE1/4NE1/4, SE1/4SE1/4, of Section 31; NW1/4NW1/4, SW1/4NW1/4, of Section 32, all in T. 12 N., R. 62 E., M.D.B. & M. 2.30 acres in the SE1/4 SE1/4 of Section 30, T. 12 N., R. 62 E. M.D.B. & M. will not be irrigated between July 18, 2012 and July 17, 2013. For a map of existing POU, use map on file under Application No. 80814T.

9. Proposed use will be from July 18, 2012 to July 17, 2013 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Water will be pumped out of the well and into a water stand tank and then hauled to the construction site by water trucks.

12. Estimated cost of works \$5,000

13. Estimated time required to construct works one (1) month

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use one (1) year

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This application will provide construction water for the construction of 47 miles of a transmission powerline through White Pine County, Nevada. The construction water will be used for compaction and dust control.

16. Miscellaneous remarks:

This project has been delayed and will not be completed within the anticipated one year time frame so the permittee is re-applying for another temporary change application. The ranch has been sold and we are in the process of filing a Report of Conveyance on this permit.

almberg@basineng.com

E-mail Address

(775) 289-9800

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Emil W. Almberg, Jr., P.E./P.L.S.

Type or print name clearly

[Signature]

Signature, applicant or agent

Basin Engineering Corporation

Company Name

1070 E. Aultman Street

Street Address or PO Box

Ely, NV 89301

City, State, ZIP Code

RECEIVED
2012 MAY 14 PM 1:51
STATE ENGINEERS OFFICE

Item 7 - Attachment A

T. 11 N., R. 60 E., M.D.B. & M.

Portions of Sections: 2, 3, 11, 12, 13, 14, 24, 25, and 36

T. 11 N., R. 61 E., M.D.B. & M.

Portions of Sections: 1, 10, 11, 12, 14, 15, 16, 20, 21, 29, 31, and 32

T. 11 N., R. 62 E., M.D.B. & M.

Portions of Section: 6

T. 12 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 2, 3, 4, 9, 10, 11, 14, 15, 16, 21, 22, 27, 28, 34, and 35

T. 12 N., R. 62 E., M.D.B. & M.

Portions of Sections: 31, 32, and 33

T. 13 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 11, 12, 14, 22, 23, 25, 26, 27, 28, 33, 34, 35 and 36

T. 13 N., R. 61 E., M.D.B. & M.

Portions of Sections: 4, 5, 6, 7, 8, 17, 18, 30, and 31

T. 14 N., R. 61 E., M.D.B. & M.

Portions of Sections: 3, 4, 8, 9, 10, 16, 17, 20, 21, 27, 28, 29, 31, 32, and 33

T. 15 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 2, 11, 12, 13, 14, and 24

T. 15 N., R. 61 E., M.D.B. & M.

Portions of Sections: 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, and 34

T. 16 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 11, 12, 13, 14, 23, 24, 25, 26, 34, 35, and 36

T. 16 N., R. 61 E., M.D.B. & M.

Portions of Sections: 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, and 32

T. 17 N., R. 60 E., M.D.B. & M.

Portions of Sections: 1, 12, 13, 24, 25, and 36

T. 17 N., R. 61 E., M.D.B. & M.

Portions of Sections: 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, and 32

T. 18 N., R. 61 E., M.D.B. & M.

Portions of Sections: 17, 18, 19, 20, 29, 30, 31, and 32

RECEIVED
2012 MAY 14 PM 1:57
STATE ENGINEERS OFFICE